Coal Creek Utility District Regular Board Meeting Agenda October 26, 2022 Wednesday - 5:00 p.m.

NOTICE: Based on the Washington State Governor's Proclamation No. 20-28, as amended, this meeting will be conducted in person, remotely by Zoom Meeting https://us06web.zoom.us/j/2100205821?pwd=ZVpBd0p3cnhYNmY2eW5PcFIxWTlxdz09 or by telephone by calling 253-215-8782 Meeting ID: 210 020 5821 Passcode: 6801. All persons attending the meeting by telephone will be able to hear each other at the same time. Persons wishing to comment by telephone during the meeting should contact customerservice@ccud.org by 3:00 p.m. Wednesday, October 26th, to register to speak and receive further instructions. Masks are optional.

- 1. Call to Order
- 2. Flag Salute
- 3. Approval of Agenda: Additions or Deletions
- 4. Approval of Consent Agenda
 - Regular Meeting Minutes of September 28, 2022
- 5. Approval of Vouchers
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4051 to 4054 in the amount of \$675.98
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4055 to 4074 in the amount of \$550,386.39
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4075 to 4082 in the amount of \$36,833.73
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4083 in the amount of \$11,372.85
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4084 to 4103 in the amount of \$26,292.84
 - Water/Sewer Maintenance Fund Accounts Payable Voucher No. 4104 to 4122 in the amount of \$103,977.80
 - Water/Sewer Maintenance Fund Payroll \$68,199.95
 - Water/Sewer Maintenance Fund Payroll \$23,650.00
 - Water/Sewer Maintenance Fund EFT \$70,656.73
 - Water/Sewer Maintenance Fund EFT \$26,837.81
- 6. Citizens Comments and Concerns

- 7. Ripley Lane Water Service Transfers
- 8. Decant Facility Amendment No. 1
- 9. Attorney's Comments
- 10. Engineer's Comments
- 11. Manager's Comments
- 12. Commissioner's Comments
- 13. Other District Business
- 14. Additional Citizens Comments
- **15. Executive Session**
 - N/A
- 16. Adjourn

Note: Agenda items subject to change. *Resolution #1918